

**Drain:** W H FORKNER **Drain #:** 286  
**Improvement/Arm:** J B SINCLAIR  
**Operator:** J. LIVINGSTON **Date:** 12-24-03  
**Drain Classification:** Urban/Rural **Year Installed:** 1896

### GIS Drain Input Checklist

- Pull Source Documents for Scanning JWJ
- Digitize & Attribute Tile Drains JWJ
- Digitize & Attribute Storm Drains \_\_\_\_\_
- Digitize & Attribute SSD \_\_\_\_\_
- Digitize & Attribute Open Ditch \_\_\_\_\_
- Stamp Plans \_\_\_\_\_
- Sum drain lengths & Validate JWJ
- Enter Improvements into Posse \_\_\_\_\_
- Enter Drain Age into Posse JWJ
- Sum drain length for Watershed in Posse JWJ
- Check Database entries for errors JWJ

Gasb 34 Footages for Historical Cost  
Drain Length Log

Drain-Improvement: WW FORKNER - JB SINCLAIR

Drain Type:	Size:	Length ( )	Length (DB Query)	Length Reconcile	Applicable	
					Price:	Cost:
TILE	15"	150'	150'		5. <sup>00</sup> / <sub>14</sub>	750. <sup>00</sup>
	2x15"	1373'	1373'		5. <sup>00</sup> / <sub>14</sub>	13730. <sup>00</sup>

Sum: 1523'    1523'    \$14480.<sup>00</sup>

Final Report: \_\_\_\_\_

Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

No. ....

IN THE MATTER OF

*J B Duclain*  
*Ditch*

*The 9 Reg to no 1896*  
*Report accepted and*  
*ordered Constructed*  
*Samuel Lewis P. B.*  
*2<sup>nd</sup> Clk*

REPORT OF DITCH VIEWERS,

COMMISSIONERS' COURT.

Filed **FILED** , 18  
NOV 11 1888  
A. B. THOMAS  
Auditor Hamilton Co. Auditor.

Sentinel Printing Co., Indianapolis.

*600B - 10 - 277*

Second

Re Viewer's Report of J. B. Sinclair

Ditch.

TO THE HONORABLE BOARD OF COMMISSIONERS OF Hamilton COUNTY, INDIANA:

We, the undersigned, appointed by this Court, at its Term, 1876, to view a drain described in the certified copy of a petition and order of Court for a Ditch, by J. B. Sinclair and others, handed us by the Auditor, would represent that according to said order, on the day named therein, to-wit: the 10 day of November, 1876, in company with E. F. Bottingham, a civil engineer, made an accurate survey of the line of said proposed Ditch from its source to its outlet. A plat of said lands is filed herewith including the survey by the engineer, marked "Exhibit A." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at \$528.00 \$616.00 Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey will be of Public utility, will benefit a public highway, and the cost thereof will not exceed the aggregate benefits to be derived therefrom, and that the proposed drainage can be best accomplished by a ditch constructed as follows: (See page 3.)

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

Table with columns: NAMES OF OWNERS, DESCRIPTION OF LANDS, Section, Township, Range, Acres Assessed, Width Assessed, Acres Benefited, Width Benefited, Amount of Benefits, Amount of Assessments, From Station, To Station, Feet Long, Cubic Yards to be Removed, Price per Cubic Yard, Cost of Construction of Share. Rows list various owners like Jane Sinclair, John Tomlinson, J. Garis, Jacob Ohman, F. Neutzinger, J. Pharis, A. Kauffman, Z. Hobbs, and White River Sp. Highways.

## Viewers' Report of

Ditch.

## TABULAR STATEMENT OF ASSESSMENTS, BENEFITS, ETC.

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	H'dths Assessed.	Acres Benefited.	H'dths Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
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Nov 10 96

We the undersigned viewers, appointed to view and assess the lands for the construction of the J B Suelain Ditch, do hereby swear or affirm that we will view said ditch and assess the lands affected thereby, to the best of our belief

Lewis S. Kercheval  
J B Suelain  
J B Baker

Subscribed and sworn to before me this  
10<sup>th</sup> day of November 1896

J. C. Cottingham  
Deputy Co Surveyor

2nd Re Viewers' Report of J B Sinclair

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OF TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	
	<p>Commencing at a point about 48 rods North of the So East Corner of Section 16 Tp 20 North of Range 5 East. at the mouth of the Benson Ditch and run thence N 43° W 400 ft  N 50° W 400 "  N 57° W 100 "  N 67° W 400 "  N 45° W 478 " and terminating in the  Benson Ditch</p> <p>From Station 0 to Sta 1+500 ft will be 1 row of 15 inch tile  1+500 to " 17+78 " " " 2 " " 15 "</p> <p>The tile will be of good quality well matched, in a true line at the proper grade, and will be inspected by the Engineer before being on &amp; after which the tile will be used, covered to the satisfaction of the Engineer.</p> <p>At Sta 0 there will be constructed of brick or stone a well on top to connect the Benson Ditch; said well will be not less than 4 feet in diameter or less than 4 feet in height and constructed as directed by the Engineer.</p> <p>All timber growing within 1 rod of the line of the Ditch to be cleared.</p>						

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is

The fall of the established grade is feet, from Station to Station, is feet.

The total fall is feet to the

Viewers { Lewis S. Kevcheval  
J B Sinclair  
James B Baker

Subscribed and sworn to before me, this

12.

day of

Nov  
J R Tucker

Auditor

1896

County.

IN THE MATTER OF

*J. B. Duclair*  
*Witch*

**REPORT OF DITCH VIEWERS**

COMMISSIONERS' COURT.

*For 3 years term 1896*  
*report examined and*  
*approved*

*Wm. B. Burford*

Filed *May 25*, 18*96*

*A. B. Incher*

Auditor.





# Viewer's Report of

# Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	
Beginning about 48 rods North of the South East corner of Section 6 Township 20 North of Range 5 East, at the mouth of the Brunson Ditch							
Running thence	N	43° W	400	feet			
"	N	65° W	400	"			
"	N	57° W	100	"			
"	N	67° W	400	"			
"	N	45° W	478	"	And terminating in the Forked, Ditch		
From Station 0 to 1+50	will be one row of 15 inch tile						
" " 1+50 to Outlet	" " two rows " " "						
At Station 0 there will be constructed of brick a well, 3 feet in diameter and not less than 4 feet in depth so constructed that it will properly connect the tile of the Brunson Ditch with the 15 inch tile to be laid.							
At Sta. 17+78 there will be constructed of stone, a header or dip rap, wall of sufficient dimensions to properly protect the tile to the satisfaction of the Engineer.							
The tile will be of good quality, laid in a true line at the proper grade, well snatched together, and after being inspected by the Engineer will be covered to his satisfaction - All timber will be destroyed that grows within 20 feet of the Ditch							

### GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is

The fall of the established grade is \_\_\_\_\_ feet, from Station \_\_\_\_\_ to Station \_\_\_\_\_, is \_\_\_\_\_ feet.

The total fall is \_\_\_\_\_ feet to the

Viewers

W. L. Hawkey  
Henry De Vane  
H. H. Hess

Subscribed and sworn to before me, this

8<sup>th</sup> day of May, 1896  
A. R. Anderson

Auditor Hawley County.